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CONFIRMATION NO. 2650

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|---|---|---|------------------------|------------------------|
| SERIAL NUMBER 10/617,296 | FILING DATE 07/10/2003 RULE | CLASS 400 | GROUP ART UNIT 2854 | ATTORNEY DOCKET NO. |
| APPLICANTS John B. Green, Santa Ana, CA; <i>M. B.</i> | | | | |
| ** CONTINUING DATA ***** <i>None</i> | | | | |
| ** FOREIGN APPLICATIONS ***** <i>None</i> | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 10/08/2003 | | | | |
| Foreign Priority claimed | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY CA | SHEETS DRAWING 7 | TOTAL CLAIMS 3 |
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>M. B.</i> <i>M. B.</i> Examiner's Signature Initials | INDEPENDENT CLAIMS 2 | | |
| ADDRESS JOHN B. GREEN 1627 E. EDINGER # D SANTA ANA, CA 92705 | | | | |
| TITLE Adaptable keyboard system | | | | |
| FILING FEE RECEIVED 375 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |